

**FOOD VENDOR REGISTRATION AND AGREEMENT**



**2024 HERITAGE FESTIVAL**  
**April 13 & 14, 2024**  
**Saturday & Sunday, 10:00 a.m. to 4:00 p.m.**

**Presented by the**  
**HERITAGE ASSOCIATION OF HIGHLANDS COUNTY, INC.**

**Festival Location: Pearce Homestead, Hwy 98 & Route 721 in Fort Basinger**

Name of Business/Organization: \_\_\_\_\_

Name of Contact: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Florida State License # \_\_\_\_\_

This is my application for set up at the Pearce Homestead for the 2024 Heritage Festival enriching the community through the celebration of history in Highlands County. Booth placement by assignment.

**FEE of \$75 for both days; must commit to both days.**

(\$10 discount if mailed before January 15, 2024)

**Vendor must furnish its own electricity. Vendor area must be left clean at the end of the event. For example, vendors are responsible for the disposal of used cooking oil.**

**PLEASE NOTE: Your Application will NOT be considered unless the descriptive section below is completed. While brochures/flyers are encouraged with vendor applications, this section must be completed.**

The following is a complete description of the food/menu for the vendor space requested:

---

---

---

---

---

---

---

---

All applications will be reviewed and vendors will be selected at the discretion of the Festival Committee.

A reservation request is a commitment to show for both days. Once your application request is approved, no refunds will be made for cancellation, inclement weather, or no show.

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Please enclose your check or money order (payable to Heritage Association of Highlands Co., Inc.) with your Application to confirm your participation.**

Mail to Heritage Association, P. O. Box 1531, Sebring, FL 33871.

Certificate of Insurance, naming Heritage Association of Highlands County, Inc. as additional insured for two days must be provided to Association prior to event.

**TO ENSURE THAT YOU ARE INCLUDED IN OUR MEDIA ADVERTISING AND VENDOR MAP,  
YOUR APPLICATION MUST BE RECEIVED BY March 1, 2024.  
NO EXCEPTIONS**

**Any questions, contact either**

**Judy Brown at [judybrown@heritageassociation.org](mailto:judybrown@heritageassociation.org) or 863-381-1174**

**Nancy Fisk at [nancyfisk@heritageassociation.org](mailto:nancyfisk@heritageassociation.org) or 813-482-4868**



Find us on FaceBook "Heritage Association of Highlands County"

*[www.HeritageAssociation.org](http://www.HeritageAssociation.org)*